

**IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF TEXAS  
TYLER DIVISION**

<b>MASS ENGINEERED DESIGN, INC.,</b>	§	
	§	
<b>Plaintiff,</b>	§	
	§	
<b>v.</b>	§	<b>Case No. 6:14-cv-411</b>
	§	
<b>SPACECO BUSINESS SOLUTIONS, INC.,</b>	§	<b>Consolidated Lead Case</b>
	§	
<b>Defendant.</b>	§	

**ORDER**

On November 5, 2014, the Court conducted a special case management conference in the above-styled consolidated case.<sup>1</sup> At the conference, the parties agreed to follow the Track B Initial Case Management Order, subject to the following modifications: the deadline for compliance with Paragraph 2 (Initial Disclosures and Summary Sales Information) is **December 15, 2014**, and the deadline for Paragraph 4 (Invalidity Contentions) is **January 15, 2015**.

The Court **ORDERS** the parties to meet and confer and submit a joint proposed Initial Case Management Order<sup>2</sup> incorporating the Track B schedule as modified above within **7 days** from the date of this Order.

---

<sup>1</sup> At the time of the conference, the cases had not yet been consolidated. However, because the parties were unopposed to consolidation at the conference, the Court consolidated the cases later a separate Order.

<sup>2</sup> The parties may submit a modified version of the form Track B Order attached to General Order 14-03, General Order Regarding Track B Initial Patent Case Management Order (E.D. Tex. Feb. 25, 2014), [http://www.txed.uscourts.gov/cgi-bin/view\\_document.cgi?document=24330](http://www.txed.uscourts.gov/cgi-bin/view_document.cgi?document=24330).

Furthermore, the Court **ORDERS** the parties to attend a second management conference on **February 18, 2015 at 9:00 a.m.** As the Court outlined at the conference, the following dates are also currently scheduled but are subject to future modification:

Markman	April 23, 2015 at 9:00 a.m.
Pre-Trial Conference	March 24, 2016 at 9:00 a.m.
Jury Selection	April 4, 2016 at 9:00 a.m.
Jury Trial	April 11, 2016 at 9:00 a.m.

**So ORDERED and SIGNED this 12th day of November, 2014.**

A handwritten signature in black ink, appearing to read 'Leonard Davis', written over a horizontal line.

**LEONARD DAVIS**  
**UNITED STATES DISTRICT JUDGE**